

ADVENT 2 SANCTUARY BOOKLET

4TH DECEMBER 2016

ROSTER	7AM	9AM
<i>L/A's</i>	Stan; Marilyne	Daryl; Ross
<i>Servers</i>		Ashley; Andrew
<i>Intercessor</i>	Shirley	Ross
<i>Readers</i>	David B; Marilyne	Zoe; Carmel
<i>Offertory</i>	Vi; Rosilyn T	Ruth; Hayley
<i>Sides Persons</i>	Nena	Katie; Margaret B
<i>Welcomers</i>	Jenny D	
<i>Power Point</i>	Wendy	Marj
<i>Organist</i>	Tricia	David T
<i>Morning Teas</i>	Beryl; Mavis	

GATHERING IN GOD'S NAME

Introit Hymn: On Jordan's Bank

On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
come then and hearken, for he brings
glad tidings from the King of kings.

Then cleansed be every heart from sin;
make straight the way for God within;
prepare we in our hearts a home
where such a mighty guest may come.

For you are our salvation, Lord,
our refuge and our great reward;
without your grace we waste away
like flowers that wither and decay.

To heal the sick stretch out your hand,
and bid the fallen sinner stand;
shine forth, and let your light restore
earth's own true loveliness once more.

To him who left the throne of heaven
to free us all, let praise be given;
and praise be to the Father done,
and Holy Spirit, Three in One.

TIS 270 Charles Coffin 1676-1749 tr. John Chandler 1806-76 alt. Public Domain

The Lord is coming! Prepare the way
The Lord is coming! We are making ready.

LIGHTING OF THE ADVENT WREATH: PEACE



Parishioner or LA: Today is the second Sunday of Advent. Advent is a time of waiting. We wait for God to send divine love and light into our dark world. God's light comes through Jesus, who became a human being just like you and me, so that he could show us the way back to God's divine love and light.

"Merciful God, give us grace to heed the warnings of the prophets and forsake our sins, so that we may greet with joy the coming of Jesus Christ our Redeemer."

Parishioner or LA: Last Sunday we lit the candle of hope. We light it again as we remember that Christ, who was born in Bethlehem, will come again to fill all of God's promises to us.

Light the candle of Hope.

Parishioner or LA: The second Candle is that of peace. Christ is the Prince of Peace and peace is one of the things that we hope for most. Christ brought his perfect peace first to his disciples and then to us and he will bring us everlasting peace when he comes again. We light the candle of peace to remind us that Jesus is the Prince of Peace and that through him perfect peace is found.

Light the candle of Peace.

And even if the sun should grow dark, even if the moon refuses to shine, even if the stars should fall from the sky, we will have Jesus, the light of the world, to shine brightly in our hearts, lighting the way.

Come Lord Jesus, Come.

LA. Please stand for the Sentence of the Week:

The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.

Mark 1.15

LA: Let us pray The Prayer of Preparation

*Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:*

**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

THE TWO GREAT COMMANDMENTS

LA: Hear O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie's 7am

Lord, have mercy (3 times)

Christ, have mercy (3 times)

Lord, have mercy (3 times)

Kyrie's 9am

Lord, have mercy

Christ, have mercy

Lord, have mercy

CONFESSIOIN

LA: The Lord comes, bringing to light things now hidden in darkness and disclosing the purposes of the heart.

LA: Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Silence may be kept

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you

in newness of life;

through Jesus Christ our Lord. Amen.

ABSOLUTION

*Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.*

Let us pray silently, bringing to God their intent for worship.

The Collective Prayers of the Day

**God of all peoples,
whose servant John came baptising and calling for repentance:
help us to hear his voice of judgement,
that we may also rejoice in his word of promise,
and be found pure and blameless in that glorious Day
when Christ comes to rule the earth as Prince of Peace;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

THE MINISTRY OF THE WORD

*The first reading is from the Prophet Isaiah, chapter 11,
beginning at verse 1.*

¹ A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. ² The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. ³ His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; ⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵ Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. ⁶ The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. ⁷ The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. ⁸ The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹ They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. ¹⁰ On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Isaiah 11:1-10 (NRSV)

Hear the word of the Lord.
Thanks be to God.

Psalm 72:1-7; 18-21

*1 Give the king your judgement, O God:
and your righteousness to the son of a king,*

**2 That he may judge your people rightly:
and the poor of the land with equity.**

*3 Let the mountains be laden with peace
because of his righteousness:
and the hills also with prosperity for his people.*

**4 May he give justice to the poor among the people:
and rescue the children of the needy,
and crush the oppressor.**

*5 May he live while the sun endures:
and while the moon gives light,
throughout all generations.*

**6 May he come down like rain upon the new-mown fields:
and as showers that water the earth.**

*7 In his time shall righteousness flourish:
and abundance of peace, till the moon shall be no more.*

**18 Let his name live for ever:
and endure as long as the sun.**

*19 Let all peoples use his name in blessing:
and all nations call him blessed.*

**20 Blessed be the Lord God, the God of Israel:
who alone does great wonders.**

*21 Blessed be his glorious name for ever:
and let the whole earth be filled with his glory.*

Amen, Amen.

*The second reading is from the letter of Paul to the Romans, chapter 15,
beginning at verse 4.*

⁴ For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵ May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶ so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷ Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸ For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, ⁹ and in order that the Gentiles might

glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; ¹⁰ and again he says, "Rejoice, O Gentiles, with his people"; ¹¹ and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; ¹² and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." ¹³ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Romans 15:4-13 (NRSV)

Hear the word of the Lord.

Thanks be to God.

LA. Please stand as we sing the Gradual Hymn

Bind Us Together, Lord

Refrain:

Bind us together, Lord,

bind us together

with cords that cannot be broken;

bind us together, Lord,

bind us together,

O bind us together with love.

There is only one God,
there is only one King,
there is only one Body —
that is why we sing:

Refrain:

Made for the glory of God,
purchased by His precious Son.
Born with the right to be clean,
for Jesus the victory has won.

Refrain:

You are the family of God,
You are the promise divine,
You are God's chosen desire,
You are the glorious new wine.

Refrain:

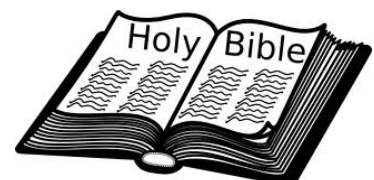
MP 54 Bob Gillman © 1977 Kingsway's Thankyou Music: CCLI 177334

Blessed is the one who comes.

Make us ready for your coming.

*The Gospel of Our Lord Jesus Christ according to St. Matthew, chapter 3,
beginning at verse 1.*

Glory to you, Lord Jesus Christ.



¹ In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ² "Repent, for the kingdom of heaven has come near." ³ This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" ⁴ Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶ and they were baptized by him in the river Jordan, confessing their sins. ⁷ But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸ Bear fruit worthy of repentance. ⁹ Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰ Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. ¹¹ "I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Matthew 3:1-12 (NRSV)

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon/Reflection



*LA. Please let us stand together and affirm our faith,
which is sung to the tune of 'Ode to Joy'*

We believe in God the Father.

We believe in God the Son.

We believe in God the Spirit.

Each is God, yet God is one.

We believe that God came to us;

born the Virgin's first born child

Jesus Christ who died to save us,

people and God to reconcile.

In fulfilment of the Scriptures,

he rose, living from the grave.

Then to those that he had chosen,

all his power as Lord he gave.

We believe that God has spoken,

through his church whose word is true.

Always she proclaims his Gospel,

ever old, yet ever new.

**We believe that in his Gospel,
way and truth and life are found.
Power to help and love each other,
if our lives to him are bound.
We believe in his forgiveness
and in life that has no end.
Whilst in joy we live here for him,
as we sing this great Amen.**

THE PRAYERS OF THE PEOPLE

Parishioners: Debbie Beecheno, Neil Daly, Sophie di Betta, Janette de Lange, David Fehring, Fr. Ron & Bronwyn Herbert, Tony Page, Sally Payne, Michelle Reed, Jane Ross, Sue.

Please give thanks for the lives of the departed: Jack Coleman, Kathleen Glover whose anniversaries occur at this time.

(+) May they rest in peace and rise in glory. Amen.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.



LA. We sing the Offertory Hymn

Come As You Are

Come as you are: that's how I want you.
Come as you are; feel quite at home,
close to my heart, loved and forgiven.
Come as you are: why stand alone?

No need to fear, love sets no limits;
no need to fear, love never ends;
don't run away shamed and disheartened,
rest in my love, trust me again.

I came to call sinners, not just the righteous;
I came to bring peace, not to condemn.
Each time you fail to live by my promise,
why do you think I'd love you the less?

Come as you are; that's how I love you;
come as you are, trust me again.
Nothing can change the love that I bear you;
all will be well, just come as you are.

TIS 693 Deirdre Browne 1936-
Words and music by permission Spectrum Publications Melbourne; CCLI 177334

PRAYER OVER THE GIFTS

What do you bring to Christ's table?

**We bring bread, made by many people's work,
from an unjust world, where some have plenty and most go
hungry.**

At this table, all are fed and no one is turned away.

Thanks be to God.

What do you bring to Christ's table?

**We bring wine, made by many people's work,
from an unjust world, where some have leisure and most struggle
to survive.**

At this table all share the cup of pain and celebration and no one is denied.

Thanks be to God.

What do you bring to Christ's table?

**We bring our prayers, our hopes, our intent. We open ourselves to
the mystery of God, the one who is and who was and who is to
come.**

THE GREAT THANKSGIVING

The Great Thanksgiving. (Tune: O come all ye faithful)

The Lord be with you.

And with all God's people.

O come, let us lift our hearts unto the Lord.

**With hearts uplifted,
thanks to God we render;
with joy we come before him,
in gratefulness implore him,
with thankful hearts adore him evermore!**



*All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.*

*Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:*

The Sanctus (Tune: Hark the herald angels Sing)

**Holy, holy, holy Lord!
God of hosts, by all adored!
Heav'n and earth cannot contain
all the glory of your name!
Hail! Hosanna! God most high!
Bless'd is he who now draws nigh
in the name of God the King.
Hallelujahs glad we sing:
Hail! Hosanna! Praises due
be forever, Lord, to you.**

*Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.*

*On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'*

*After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'*

The Memorial Acclamation Tune: O Come O Come Emmanuel

Great is the mystery of faith

**Lord by your cross and resurrection,
You have redeemed us and set us free
You are the Saviour
o-of the world**

**You have redeemed us and set us free
You are You are, the Saviour of the world
You are the Sa-a-vio-ur of the world**

*Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.*

*Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:*

The Doxology Tune: Joy to the World

.....we worship you in songs of never-ending praise

**Blessing and honour glory and power
are yours for evermore
For ev-er and ev-er, For ev-er and ev-er
Are yours for evermore, Are yours for evermore
Are yours, Are yours for evermore**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.**



**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND COMMUNION

*We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.*

*The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ,
in remembrance that he died for us,
and let us feed on him in our hearts by faith with thanksgiving.*

Please join us for Communion

Anyone wishing to receive
The Ministry of Healing or Prayers,
please come forward at the end of Communion.
The Communion Hymn will be sung during this time of prayer.



Communion Hymn: Make Me A Channel Of Your Peace.

Make me a channel of your peace.
Where there is hatred
let me bring your love;
Where there is injury,
your pardon, Lord;
and where there's doubt,
true faith in you.

Refrain:
O, Master,
grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love with all my soul.

Make me a channel of your peace.
Where there's despair in life,
let me bring hope;
where there is darkness, let me bring your light;
and where there's sadness, ever joy. ***Refrain:***

Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive;
and in dying
that we're born to eternal life.

TIS 607 Sebastian Temple 1928 - © Oregon Catholic Press *W3076
NO LAST REFRAIN IN THIS HYMN

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion (Tune: God Rest Ye Merry People All)

**Lord, let your servant go in peace,
your word has been fulfilled.
My eyes have seen the saving work
which for the world you willed:
the glory of your chosen race
as light for all revealed.
O tidings of comfort and joy, comfort and joy.
O tidings of comfort and joy.**

Please stand as we sing the Thanksgiving Hymn
God Has Spoken To His Prophets

God has spoken by his prophets,
spoken his unchanging word,
each, from age to age proclaiming
God, the one, the righteous Lord.
In the world's despair and turmoil
one firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.

God has spoken by Christ Jesus,
Christ, the everlasting son,
brightness of the Father's glory,
with the Father ever one;
spoken by the Word incarnate,
God from God, ere time began,
Light from Light, to earth descending,
God, revealed as Son of Man.

God is speaking by his Spirit,
speaking to our hearts again,
in the age-long word expounding
God's own message, now as then,

through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word unchanging,
God the first, and God the last.

TIS 158 George Wallace Briggs 1875-1959 alt
CCLI 177334

Please sit for the notices

CHRISTMAS @ ST PETERS

10 Dec	8.00 am	Grounds & Church Working Bees
11 Dec	6.00 pm	Movie in the Church
12-17 Dec		TREErific Christmas Tree Display
20 Dec	10.00 am	Blue Service
Christmas Flowers		
Christmas Roster		table in the foyer

2017 Lectionaries 6 spare

January & February Church Rosters, please advise the office

8.00 am January services

"Beard Up for Breast Cancer" \$630

Birthdays; Anniversaries; good news

Stories To Share

GOD'S BLESSING

*Christ the Sun of righteousness shine upon you,
and make you ready to meet him when he comes in glory;
and the blessing of God Almighty,
Father, Son and Holy Spirit, be with you
and remain with you always. Amen.*

DISMISSAL

LA. Go in peace to love and serve the Lord.

In the name of Christ. Amen.

